

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|-----------------------|---|----------------------|--|-----------------------|--|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Globe Fearon | | | | | | |
| Address | 240 Frisch Ct. | | | | | | |
| | City | State | Zip | | | | |
| | Paramus | NJ | 07652 | | | | |
| Title | Practical Mathematics for Consumers | | | | | | |
| Author | Carol Staudacher and Steve Turner | | | | | | |
| Copyright: | 1994 | Revision Date: | Edition #: 2nd | Grades: 10-12 | ISBN: | 0-8224-6900-6 | |
| Price \$34.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> signed | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|---|---------|-------------------------|-------------|--|-----------|--|--|
| Adoption Period | | 1994-2001 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 5/1/1994 | | Date Entered: | | 5/27/1994 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | July 1, 1994 - June 30, 1998 | | Adoption Month | | June | | Adoption <input type="checkbox"/> By State Board: 6/25/94 | |
| Subject | | Business | | June | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Sub subject | | Accounting | | | | | | | |
| Evaluated By | | Washoe | | | | | | | |
| How | | Both | | | | | | | |
| Publisher | | South-Western Publishing Company | | | | | | | |
| Address | | 5101 Madison Road | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Cincinnati | | OH | | 45227-1490 | | | |
| Title | | Century 21 Accounting | | | | | | | |
| Author | | Swanson, et al | | | | | | | |
| Copyright: | | 1992 | | Revision Date: | | Edition #: | | Grades: 10-12 | |
| ISBN: | | | | | | | | | |
| Price | | Comments UNSERVICEABLE AFTER JUNE 30, 2005 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| SOW**** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|-----------------------------------|--|-------------------------|--|--|-----------|--|--|
| Adoption Period | | 1995-2002 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/31/1995 | | Date Entered: | | 4/14/1995 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | May 31, 1995 - June 30, 1999 | | Adoption Month | | May | | Adoption <input type="checkbox"/> By State Board: 5/17-18/95 | |
| Subject | | Business | | May | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> | |
| Sub subject | | Accounting | | | | | | | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | Glencoe Div MacMillan McGraw Hill | | | | | | | |
| Address | | 936 Eastwind Drive | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Westerville | | OH | | 43081-6487 | | | |
| Title | | Glencoe Advanced Accounting | | | | | | | |
| Author | | Guerrieri, et al | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 11-12 ISBN: 0-02-803642-5 | |
| Price | | \$37.98 | | Comments | | UNSERVICEABLE AFTER JUNE 30, 2006 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| GLN10759 | | | | | | | | Copy to Pub | |
| | | | | | | | | Contract Filed | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|------------------------|---|--------------------------|---------------------------|--|-------|
| Adoption Period | 1995-2002 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/31/1995</u> | | Date Entered: | <u>4/14/1995</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input type="checkbox"/> By State Board: <u>5/17-18/95</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | May 31, 1995 - June 30, 1999 | | Adoption Month May | | | | |
| Subject | Business | | May Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Communications | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison Road | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | Communicating for Success: An Applied Approach | | | | | | |
| Author | Hyden, et al | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 11-12 |
| | | ISBN: | 0-538-62474-4 | | | | |
| Price | | | | | | | |
| \$43.50 | Comments UNSERVICEABLE AFTER JUNE 30, 2006 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| Sow07064 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--------|--|---------|-------------------------|-------------|--|-----------|--|--|
| Adoption Period | | 1994-2001 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 4/1/1994 | | Date Entered: | | 4/7/1994 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | May 31, 1994 - June 1, 1998 | | Adoption Month | | May | | Adoption <input type="checkbox"/> By State Board: | |
| Subject | | Business | | May | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Sub subject | | | | | | | | | |
| Evaluated By | | Carson City | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | D.C. Heath and Company | | | | | | | |
| Address | | 125 Spring Street | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Lexington | | MA | | 02173-9911 | | | |
| Title | | Pascal and Pascal with Data Structures | | | | | | | |
| Author | | Dale, et. al. | | | | | | | |
| Copyright: | | 1991 | | Revision Date: | | Edition #: | | Grades: 11-12 | |
| ISBN: | | | | | | | | | |
| Price ***** | | Comments | | | | | | | |
| | | UNSERVICABLE AFTER JUNE 30, 2005 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | To Pub | From Pub | To Supt | From Super | Copy to Pub | Contract Filed | | | |
| ***** | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|-----------------------|---|-----------------------|--|-----------------------|---------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | American Guidance Service, Inc. | | | | | | |
| Address | 4201 Woodland Road PO BOX 99 | | | | | | |
| | City | State | | | | | |
| | Circle Pines | MN | 55014-1796 | | | | |
| Title | English for the World of Work | | | | | | |
| Author | Carolyn W. Knox | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: 2nd | Grades: 9-12 | ISBN: | 0-7854-2304-4 |
| Price \$35.95 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 #91360 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| contract | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-----------------------|--|-----------------------|---------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison Road | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | Communication for the Workplace | | | | | | |
| Author | Thomas L. Means | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: 1st | Grades: 9-12 | ISBN: | 0-538-72322-X |
| Price \$45.00 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Thomson Learning | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| contract | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|---|-----------------------|---|-----------------------|--|-----------------------|---------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Prentice Hall Publishing | | | | | | |
| Address | 1 Lake Street | | | | | | |
| | City | | State | | Zip | | |
| | Upper Saddle River | | NJ | | 07458 | | |
| Title | Improving Business Communication Skills | | | | | | |
| Author | Deborah Britt Roebuck | | | | | | |
| Copyright: | 2001 | Revision Date: | | Edition #: 3rd | Grades: 9-12 | ISBN: | 0-13-015594-2 |
| Price \$42.00 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Pearson Education | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| contract | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | |
|--|---|-----------------------|---|---------------------|--|-----------------------|
| Adoption Period | 2002 - 2009 | | Elementary or Secondary | | Secondary | |
| Date Received | <u>2/27/2002</u> | Date Entered: | <u>3/3/2002</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | April 15, 2002 - June 30, 2009 | | Adoption Month April | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | |
| Sub subject | | | | | | |
| Evaluated By | Clark | | | | | |
| How | Committee | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | |
| Address | 2160 Oxnard Street Suite # 500 | | | | | |
| | City | State | Zip | | | |
| | Woodland Hills | CA | 91367-4906 | | | |
| Title | Business and Personal Finance | | | | | |
| Author | Les R. Dlabay, William B. Hoyt, Robert J. Hughes and Jack R. Kapoor | | | | | |
| Copyright: | 2002 | Revision Date: | Edition #: 1st | Grades: 9-12 | ISBN: | 0-02-644128-4 |
| Price \$40.98 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 | | | | | |
| Textbook Contract Tracking Data: | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> |
| contract | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|--|------------------------|-----------------------|---|---------------------------|------------------------------|------------------|--|---------------|
| Adoption Period | 2002 - 2009 | | | Elementary or Secondary | | | Secondary | | |
| Date Received | <u>2/27/2002</u> | | | Date Entered: | <u>3/3/2002</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>4/13/2002</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | April 15, 2002 - June 30, 2009 | | | Adoption Month April | | | | | |
| Subject | Business | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | | | | | | | | | |
| Evaluated By | Clark | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | | | |
| Address | 5101 Madison Road | | | | | | | | |
| | City | | State | | Zip | | | | |
| | Cincinnati | | OH | | 45227-1490 | | | | |
| Title | Managing Your Personal finances | | | | | | | | |
| Author | Joan S. Ryan | | | | | | | | |
| Copyright: | 2002 | Revision Date: | | Edition #: | 4th | Grades: | 9-12 | ISBN: | 0-538-69958-2 |
| Price \$46.00 | Comments UNSERVICEABLE AFTER JUNE 30, 2013 Thomson Learning | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| contract | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | |
|--|---|------------------------|---|--------------------------|--|------------------------------|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Secondary | |
| Date Received | <u>12/19/2000</u> | Date Entered: | <u>12/17/2000</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/22/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2001 - June 30, 2008 | | Adoption Month JANUARY | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | |
| Sub subject | Marketing | | | | | |
| Evaluated By | Clark | | | | | |
| How | Committee | | | | | |
| Publisher | South-Western Publishing Co | | | | | |
| Address | 5101 Madison Road | | | | | |
| | City | State | Zip | | | |
| | Cincinnati | OH | 45227-1490 | | | |
| Title | Corporate View: Marketing, Sales, and Support | | | | | |
| Author | Karl Barksdale and Michael Rutter | | | | | |
| Copyright: | 2001 | Revision Date: | Edition #: 1st | Grades: 9-12 | ISBN: | 0-538-69154-9 |
| Price \$28.50 | Comments www.swep.com and www.thomsonlearning.com UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | |
| Textbook Contract Tracking Data: | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> |
| SOW11085 | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|--|------------------------|---|--|--|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | Secondary | |
| Date Received | <u>12/19/2000</u> | Date Entered: | <u>12/17/2000</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/22/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2001 - June 30, 2008 | | Adoption Month JANUARY | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Marketing | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | South-Western Publishing Co | | | | |
| Address | 5101 Madison Road | | | | |
| | City | State | Zip | | |
| | Cincinnati | OH | 45227-1490 | | |
| Title | Sports and Entertainment Marketing | | | | |
| Author | Ken Kaser and Dotty Boen-Oelkers | | | | |
| Copyright: | 2001 | Revision Date: | Edition #: 1st | Grades: 9-12 | ISBN: 0-538-69477-7 |
| Price | \$19.00 Comments www.swep.com and www.thomsonlearning.com UNSERVICEABLE AFTER JUNE 30, 2011 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| SOW29670 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--|--|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | Secondary | |
| Date Received | <u>12/19/2000</u> | Date Entered: | <u>12/17/2000</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/22/2001</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | March 1, 2001 - June 30, 2008 | | Adoption Month JANUARY | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Marketing | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Delmar Publishers Inc | | | | |
| Address | 3 Columbia Cr Box 15015 | | | | |
| | City | State | Zip | | |
| | Albany | NY | 12212-5015 | | |
| Title | Marketing And Selling The Travel Product | | | | |
| Author | James F.Burke and Barry P. Resnick | | | | |
| Copyright: | 2000 | Revision Date: | Edition #: 2nd | Grades: 9-12 | ISBN: 0-8273-7648-0 |
| Price \$41.75 | Comments Thomson Learning UNSERVICEABLE AFTER JUNE 30, 2011 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> <u>Contract Filed</u> |
| DEL10203 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---|------------------------------|------|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>12/19/2000</u> | Date Entered: | <u>12/17/2000</u> | | <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> <div style="border-bottom: 1px solid black; margin-bottom: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/22/2001</u> </div> <div> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> | | |
| Contract Length | March 1, 2001 - June 30, 2008 | | Adoption Month JANUARY | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Marketing | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Glencoe / McGraw Hill | | | | | | |
| Address | 21600 Oxnard Street Suite 500 | | | | | | |
| | City | State | Zip | | | | |
| | Woodland Hills | CA | 91367 | | | | |
| Title | Marketing Essentials | | | | | | |
| Author | Lois Schneider Farese, Grady Kimbrell and Carl A. woloszyk | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | 2nd | Grades: | 9-12 |
| | | ISBN: | 0-02-640601-2 | | | | |
| Price | | | | | | | |
| \$42.99 | Comments UNSERVICEABLE AFTER JUNE 30, 2011 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLN16931 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--------------------------|--|
| Adoption Period | 2001 - 2008 | | Elementary or Secondary | | Secondary |
| Date Received | <u>12/19/2000</u> | Date Entered: | <u>9/25/2001</u> | | <div style="border: 1px solid black; padding: 5px;"> Approved for: Evaluation <input checked="" type="checkbox"/> </div> |
| Contract Length | March 1, 2001 - June 30, 2008 | | Adoption Month JANUARY | | <div style="border: 1px solid black; padding: 5px;"> Adoption <input checked="" type="checkbox"/> By State Board: <u>1/22/2001</u> </div> |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | <div style="border: 1px solid black; padding: 5px;"> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> </div> |
| Sub subject | Marketing | | | | |
| Evaluated By | Clark | | | | |
| How | Committee | | | | |
| Publisher | Glencoe / McGraw Hill | | | | |
| Address | 21600 Oxnard Street Suite 500 | | | | |
| | City | State | Zip | | |
| | Woodland Hills | CA | 91367 | | |
| Title | Marketing Essentials | | | | |
| Author | Lois Schneider Farese, Grady Kimbrell and Carl A. woloszyk | | | | |
| Copyright: | 2002 | Revision Date: | Edition #: 3rd | Grades: 9-12 | ISBN: 0-02-644191-8 |
| Price \$42.99 | Comments COMPATIBILITY see ISBN 0-02-640601-2 <small>INSERT VENDOR DATE AFTER TIME 30 2011</small> | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| GLN11876 | | | | | <u>Contract Filed</u> |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | |
|--|---|------------------------|---|--|----------------------------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | Secondary | |
| Date Received | <u>5/28/1997</u> | Date Entered: | <u>6/5/1997</u> | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2004 | | Adoption Month July | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | |
| Sub subject | Accounting | | | | |
| Evaluated By | Washoe | | | | |
| How | Committee | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | |
| Address | 936 Eastwind Drive | | | | |
| | City | State | Zip | | |
| | Westerville | OH | 43081-6487 | | |
| Title | Glencoe Accounting: Concepts/Procedures/Applications | | | | |
| Author | Guerrieri, et al. | | | | |
| Copyright: | 1995 | Revision Date: | Edition #: 3rd | Grades: 9-12 | ISBN: 0-02-803617-4 |
| Price | \$36.99 | | | | |
| Comments | UNSERVICEABLE AFTER JUNE 30, 2008 | | | | |
| Textbook Contract Tracking Data: | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> |
| GLN09724 | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|--|---|--|-----------------------|---|---------------------------|------------------------------|------------------|--|---------------|
| Adoption Period | 1997-2004 | | | Elementary or Secondary | | | Secondary | | |
| Date Received | <u>5/28/1997</u> | | | Date Entered: | <u>6/5/1997</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2004 | | | Adoption Month July | | | | | |
| Subject | Business | | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | |
| Sub subject | Business English and Communication | | | | | | | | |
| Evaluated By | Washoe | | | | | | | | |
| How | Committee | | | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | | | |
| Address | 936 Eastwind Drive | | | | | | | | |
| | City | | State | | Zip | | | | |
| | Westerville | | OH | | 43081-6487 | | | | |
| Title | Business English and Communication | | | | | | | | |
| Author | Clark, Lyn R., Zimmer, Kenneth & Tinervia, Joseph | | | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | 8th | Grades: | 9-12 | ISBN: | 0-02-800990-8 |
| Price | \$32.97 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | |
| GLN04022 | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|-----------------------|---|-------------------|--------------------|--|------|
| Adoption Period | 1997-2004 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/1/1997</u> | | Date Entered: | <u>3/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>5/9-10/97</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1997 - June 30, 2003 | | Adoption Month May | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Economics | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison Road | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | Business in a Global Economy | | | | | | |
| Author | Dlabay, Les R. and Scott, James | | | | | | |
| Copyright: | 1996 | Revision Date: | | Edition #: | 1st | Grades: | 9-12 |
| | | ISBN: | 0-538-62290-3 | | | | |
| Price | | | | | | | |
| \$35.25 | Comments UNSERVICEABLE AFTER JUNE 30, 2008 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| Sow14323 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | | | | |
|--|--|--|--|---|--|------------------|------------------|--|--|----------------------------|--|-----------------------|--|
| Adoption Period | | 1997-2004 | | Elementary or Secondary | | | Secondary | | | | | | |
| Date Received | | <u>5/28/1997</u> | | Date Entered: | | <u>6/24/1997</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>7/24-25/97</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | | | | |
| Contract Length | | Adoption Month July | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | | | | |
| Subject | | | | | | Business | | | | | | | |
| Sub subject | | | | | | Keyboarding | | | | | | | |
| Evaluated By | | Clark | | | | | | | | | | | |
| How | | Committee | | | | | | | | | | | |
| Publisher | | South-Western Educational Publishing | | | | | | | | | | | |
| Address | | 5101 Madison Road | | | | | | | | | | | |
| | | City | | State | | Zip | | | | | | | |
| | | Cincinnati | | OH | | 45227-1490 | | | | | | | |
| Title | | Century 21 Keyboarding & Information Processing | | | | | | | | | | | |
| Author | | Robinson, et al. | | | | | | | | | | | |
| Copyright: | | 1997 | | Revision Date: | | Edition #: 6th | | Grades: 9-12 | | ISBN: 0-538-64892-9 | | | |
| Price | | Comments <div style="text-align: center; font-weight: bold; margin-top: 10px;">UNSERVICEABLE AFTER JUNE 30, 2008</div> | | | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | | | | |
| <u>Contract #</u> | | <u>To Pub</u> | | <u>From Pub</u> | | <u>To Supt</u> | | <u>From Super</u> | | <u>Copy to Pub</u> | | <u>Contract Filed</u> | |
| Sow22955 | | | | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | | |
|--|--|-----------------|-----------------------|--|--------------------|-----------------------|------------------|--|---------------------|----------------------------|
| Adoption Period | 1996-2003 | | | Elementary or Secondary | | | Secondary | | | |
| Date Received | <u>3/21/1996</u> | | | Date Entered: | <u>5/6/1996</u> | | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | | |
| Contract Length | June 30, 1996 - June 30, 2003 | | | Adoption Month June | | | | | | |
| Subject | Business | | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | | | |
| Sub subject | Keyboarding | | | | | | | | | |
| Evaluated By | Clark | | | | | | | | | |
| How | Committee | | | | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | | | | |
| Address | 936 Eastwind Drive | | | | | | | | | |
| | City | | | State | | | Zip | | | |
| | Westerville | | | OH | | | 43081-6487 | | | |
| Title | Microcomputer Keyboarding and Document Processing | | | | | | | | | |
| Author | Jack E. Johnson and Carole G. Stanley | | | | | | | | | |
| Copyright: | 1996 | | Revision Date: | | | Edition #: | | | Grades: 9-12 | ISBN: 0-02-814096-6 |
| Price | <div style="display: flex; justify-content: space-between; align-items: center;"> \$31.98 <div style="border: 1px solid black; padding: 5px; flex-grow: 1;"> Comments UNSERVICEABLE AFTER JUNE 30, 2007 </div> </div> | | | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | | | | |
| GLN16926 | | | | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|--|--------------------------|---------------------------|--|---------------|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/6/1996</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <u>6/13/96</u> <hr/> Evaluation Status 1 <input checked="" type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month June | | | | |
| Subject | Business | | June Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Keyboarding | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison Road | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | Century 21 Keyboarding, Formatting, and Document Processing - Complete Course | | | | | | |
| Author | Jerry W. Robinson, et al. | | | | | | |
| Copyright: | 1993 | Revision Date: | | Edition #: 5th | Grades: 9-12 | ISBN: | 0-538-60073-X |
| Price | <div style="display: flex; justify-content: space-between; align-items: center;"> \$39.75 <div style="border: 1px solid black; padding: 5px; flex-grow: 1;"> Comments UNSERVICEABLE AFTER JUNE 30, 2007 </div> </div> | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| Sow04400 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|------|
| Adoption Period | 1996-2003 | | Elementary or Secondary | | | Secondary | |
| Date Received | <u>3/21/1996</u> | | Date Entered: | <u>5/12/1997</u> | | Approved for: Evaluation <input type="checkbox"/> <hr/> Adoption <input checked="" type="checkbox"/> By State Board: <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | June 30, 1996 - June 30, 2000 | | Adoption Month | | | | |
| Subject | Business | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Keyboarding | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | South-Western Publishing Co | | | | | | |
| Address | 5101 Madison Road | | | | | | |
| | City | | State | | Zip | | |
| | Cincinnati | | OH | | 45227-1490 | | |
| Title | Century 21 Keyboarding & Information Processing - Complete Course | | | | | | |
| Author | Jerry W. Robinson, et al. | | | | | | |
| Copyright: | 1997 | Revision Date: | | Edition #: | 6th | Grades: | 9-12 |
| | | ISBN: | 0-538-64892-9 | | | | |
| Price | Comments COMPATIBILITY: 1993 UNSERVICEABLE AFTER JUNE 30, 2007 | | | | | | |
| \$45.50 | | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| Sow22955 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | |
|--|--|------------------------|---|--------------------------|---------------------------|--|------|
| Adoption Period | 1995-2002 | | Elementary or Secondary | | Secondary | | |
| Date Received | <u>3/31/1995</u> | | Date Entered: | <u>4/19/1995</u> | | Approved for: Evaluation <input checked="" type="checkbox"/> <hr/> Adoption <input type="checkbox"/> By State Board: <u>5/17-18/95</u> <hr/> Evaluation Status 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> | |
| Contract Length | May 31, 1995 - June 30, 1999 | | Adoption Month May | | | | |
| Subject | Business | | May Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | | | |
| Sub subject | Bookkeeping | | | | | | |
| Evaluated By | Clark | | | | | | |
| How | Committee | | | | | | |
| Publisher | Glencoe Div MacMillan McGraw Hill | | | | | | |
| Address | 936 Eastwind Drive | | | | | | |
| | City | | State | | Zip | | |
| | Westerville | | OH | | 43081-6487 | | |
| Title | Financial Management and Recordkeeping | | | | | | |
| Author | Stewart, et al | | | | | | |
| Copyright: | 1994 | Revision Date: | | Edition #: | | Grades: | 9-12 |
| | | ISBN: | 0-02-801102-3 | | | | |
| Price | | | | | | | |
| \$34.50 | Comments UNSERVICEABLE AFTER JUNE 30, 2006 | | | | | | |
| Textbook Contract Tracking Data: | | | | | | | |
| <u>Contract #</u> | <u>To Pub</u> | <u>From Pub</u> | <u>To Supt</u> | <u>From Super</u> | <u>Copy to Pub</u> | <u>Contract Filed</u> | |
| GLN06614 | | | | | | | |

Sub -subject

| Nevada Textbook Adoption Data Entry | | | | | | | | | |
|-------------------------------------|--|--|--|-------------------------|--|--|-----------|--|--|
| Adoption Period | | 1995-2002 | | Elementary or Secondary | | | Secondary | | |
| Date Received | | 3/31/1995 | | Date Entered: | | 4/19/1995 | | Approved for: Evaluation <input checked="" type="checkbox"/> | |
| Contract Length | | May 31, 1995 - June 30, 1999 | | Adoption Month | | May | | Adoption <input type="checkbox"/> By State Board: 5/17-18/95 | |
| Subject | | Business | | May | | Note: This new "Adoption Month" field begins with Cycle 1994-1998 | | Evaluation Status 1 <input type="checkbox"/> 2 <input checked="" type="checkbox"/> 3 <input type="checkbox"/> | |
| Sub subject | | Bookkeeping | | | | | | | |
| Evaluated By | | Clark | | | | | | | |
| How | | Committee | | | | | | | |
| Publisher | | South-Western Publishing Co | | | | | | | |
| Address | | 5101 Madison Road | | | | | | | |
| | | City | | State | | Zip | | | |
| | | Cincinnati | | OH | | 45227-1490 | | | |
| Title | | Keeping Financial Records for Business | | | | | | | |
| Author | | Schultheis, et al | | | | | | | |
| Copyright: | | 1995 | | Revision Date: | | Edition #: | | Grades: 9-12 | |
| ISBN: | | 0-538-63313-1 | | | | | | | |
| Price | | \$36.75 | | Comments | | UNSERVICEABLE AFTER JUNE 30, 2006 | | | |
| Textbook Contract Tracking Data: | | | | | | | | | |
| Contract # | | To Pub | | From Pub | | To Supt | | From Super | |
| Copy to Pub | | Contract Filed | | | | | | | |
| Sow11416 | | | | | | | | | |

Sub -subject